

**COVERED BRIDGE 'QUE**

**June 3-4, 2016**

**June 3rd - Concert 7 - 9 pm (vendor setup 4-6 pm)**

**June 4<sup>th</sup> - 10 am - 5 pm (vendor setup 7-9 am)**

**Frankie Harris Park in Historic Downtown Euharlee, GA**

\*\*\*Food Vendor Application for the City of Euharlee\*\*\*

Applications must be postmarked by May 25, 2016

All food vendor sites are \$75 for one 10x10 space and include electricity

Vendor must supply tent, table, and chairs

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Contact Email: \_\_\_\_\_

Contact Address: \_\_\_\_\_

Event On-Site Rep and Contact Phone: \_\_\_\_\_

**\*In order to avoid redundancy, food vendors will be limited to two (2) main entrée items. Entrée preferences will be based on order of registration.**

Type of Food: \_\_\_\_\_

Main Entrée Preferences: 1.) \_\_\_\_\_ 2.) \_\_\_\_\_

Alternate Choice: \_\_\_\_\_

**Please send completed form and payment ASAP to secure your spot:  
City of Euharlee 'Que Vendor Registration • 30 Burge's Mill Road • Euharlee, GA 30145**

**Event Coordinator: Deanna Berry • 678.314.3556 • deanna@berrymcwhorter.com**

**Waiver of Liability:** In consideration of vendor's application acceptance, I the undersigned, intending to be legally bound, hereby, for myself, my heirs, executors and administrators waive and release any and all rights and claims for damages I may have against the City of Euharlee, representatives thereof, successors and assigns for any and all injuries suffered by myself, my associates or my guests at the event. Further, I grant full permission to the City of Euharlee, event organizers and/or agents authorized by them to use any photography, videography, motion pictures, recording or any other record for any legitimate purpose. I acknowledge that I have received a copy of the vendor guidelines and agree to abide by such guidelines.

**Vendor Guidelines:** All vendor booths/tents shall be set up no later than 6 p.m. the evening of the June 3<sup>rd</sup> Friday night event kickoff OR no later than 9 a.m. the morning of June 4<sup>th</sup>. All vendor booths/tents shall not be dismantled prior to the official published end time off the event. All vendor applications shall be submitted prior to May 25, 2016. All vendors shall be offered space on a first come, first served basis. The City shall only offer one vendor space per type of food items sold. Non-profits wishing to receive vendor space will be provided free vendor space in exchange for volunteer opportunities. Non-profits shall submit applications with payment - a refund will be issued when volunteer work has been completed. No refund of vendor fee due to weather conditions.

Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*\*\*\*\*

Check rcvd by: \_\_\_\_\_ Date rcvd: \_\_\_\_\_ Check #: \_\_\_\_\_ Date app rcvd by coordinator: \_\_\_\_\_